County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
	4-21-86 Mutual Federal Savings + Loan					
	5/7/81 Johnston, Arthur Estate " " 5/7/86	William O. Head Jr. " "	W. D. "	6-12-86 "	6-13-86 "	
	6-12-86 Mutual Federal Savings + Loan " " " " " " " "					
	3-26-87 Avco Financial Services " " " "					
		1/3 Int of Elmer to Patricia A. Reid Dunning	WD	5-18-81	6-5-81	